



Indian Springs Town Advisory Board

Indian Springs Community Center

715 Gretta Lane

Indian Springs, NV

October 11, 2018

6:30 p.m.

AGENDA

NOTE:

- Items on the agenda may be taken out of order.
- The Board/Council may combine two or more agenda items for consideration.
- The Board/Council may remove an item from the agenda or delay discussion relating to an item at any time.
- No action may be taken on any matter not listed on the posted agenda.
- All planning and zoning matters heard at this meeting are forwarded to Board of County Commissioners Zoning Commission (BCC) or Clark County Planning Commission (PC) for final action.
- Please turn off or mute all cell phones and other electronic devices.
- Please take all private conversations outside the room.
- With forty-eight (48) hour advance request, a sign language interpreter, or other reasonable efforts to assist and accommodate persons with physical disabilities, may be made available by calling 702-455-3530 or TDD 702-385-7486 or Relay Nevada toll free 800-326-6868, TD/TDD.
- Supporting material provided to Board/Council members for this meeting may be requested from Lara Frank at 702-378-9744 and is/will be available at the County's website at www.clarkcountynv.gov.

Board Members: Mike Nichlos – Chair Matt Pinkerton - Vice Chair
 Celia Clifford Liston Hazel Mike Prettenhofer

Secretary: Lara Frank, 702-378-9744, indianspringstab@gmail.coml

County Liaison: Meggan Holzer, 702-455-0341, meggan@clarkcountynv.gov

- I. Call to Order, Pledge of Allegiance, Roll Call
- II. Public Comment - This is a period devoted to comments by the general public about items on this agenda. No discussion, action, or vote may be taken on this agenda item. You will be afforded the opportunity to speak on individual Public Hearing Items at the time they are presented. If you wish to speak to the Board/Council about items within its jurisdiction but not appearing on this agenda, you must wait until the "Comments by the General Public" period listed at the end of this agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please **spell** your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.
- III. Approval of Minutes for the September 13, 2018 (For possible action)
- IV. Approval of Agenda for October 11, 2018 and Hold, Combine or Delete Any Items (For possible action)
- V. Informational Items
 1. Receive a report from Creech Air Force Base concerning current activities at the facility and other related concerns (for discussion only)

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager

2. Receive a report from Metro regarding activity and statistics during the past month and other area crime concerns (for discussion only)
3. Receive a report from Nevada Highway Patrol regarding activity and statistics during the past month and other public safety concerns (for discussion only)
4. Receive a report from Indian Springs Volunteer Fire Department regarding calls for service during the past month and other fire prevention issues (for discussion only)
5. Receive a report from Clark County Parks and Recreation regarding current activities and upcoming events (for discussion only)
6. Receive a report from High Desert Seniors regarding news and upcoming events (for discussion only)
7. Receive a report from Indian Springs Schools regarding news and upcoming events (for discussion only)
8. Receive a report from Clark County Administrative Services regarding fall clean up day, park concerns, status of recent applications, Family Dollar, and other updates from Clark County (for discussion only)
9. Applications are available until Tuesday, November 13, 2018 for appointments by the Board of County Commissioners to serve on the Sandy Valley CAC for a two-year term beginning January 2019 (for discussion only)

VI. Planning & Zoning: None

VII. General Business

10. Review/finalize FY 2019/2020 budget requests and take public comment on the budget requests (for possible action)

VIII. Comments by the General Public - A period devoted to comments by the general public about matters relevant to the Board's/Council's jurisdiction will be held. No vote may be taken on a matter not listed on the posted agenda. Comments will be limited to three minutes. Please step up to the speaker's podium, if applicable, clearly state your name and address and please spell your last name for the record. If any member of the Board/Council wishes to extend the length of a presentation, this will be done by the Chair or the Board/Council by majority vote.

IX. Next Meeting Date: November 15, 2018

X. Adjournment

POSTING LOCATIONS: This meeting was legally noticed and posted at the following locations:

Indian Springs Library, 715 Gretta Ln, Indian Springs, NV 89018

Indian Springs Post Office, 185 US 95, Indian Springs, NV 89018

<https://notice.nv.gov/>

Indian Springs School, 400 Sky Rd, Indian Springs, NV 89018

Indian Springs Chevron Station, 148 MacFarland, Indian Springs, NV 89018

BOARD OF COUNTY COMMISSIONERS
 STEVEN SISOLAK, CHAIR - CHRIS GIUNCHIGLIANI, Vice-Chair
 SUSAN BRAGER - LARRY BROWN - JAMES GIBSON - MARILYN KIRKPATRICK - LAWRENCE WEEKLY
 YOLANDA KING, County Manager